

DAILY UPDATE

7/30/10

New Plans Entered Today

PUMP CONTROL PANEL & TRANSFORMER INSTALLATION @ WEXFORD SEWAGE PUMP STATION

VCE #: 1542 **Bid Date:** 8/9/10 **Location:** GRANITE BAY **Planroom:** O/CP/YP
Prebid Visit: 8/4 @ 10 AM
For Plans: County of Placer Purchasing / Procurement Services 530-889-7776
For Questions: County of Placer Bob Bigney (bbigney@placer.ca.gov) 530-889-4274
Scope Of Work:

CONSTRUCTION OF FIRE STATION NO. 63 - LOMA RICA BROWNS VALLEY

VCE #: 1479 **Bid Date:** 8/13/10 **Location:** BROWNS VALLEY **Planroom:** C/O/YP
Prebid Visit:
For Plans: GRA Architecture www.planroom.us/gra 916-498-7900
For Questions: Loma Rica Browns Valley Community Services District Susan Cerf (lrbvfire@msn.com) 530-741-0755
Scope Of Work:

Construct a 3,153 SF pre-fabricated metal building, including a three-bay apparatus garage, office area, laundry, shower, restrooms and utility shop.

SOQ FOR ARCHITECTURAL SERVICES - NORTH ADDITION

VCE #: 1535 **Bid Date:** 8/13/10 **Location:** SACRAMENTO **Planroom:** C/O/YP
Prebid Visit:
For Plans: UC, Davis Health System (UCDHS) Eduardo Avellaneda (efvallaneda@ucdavis.edu) 000-000-0000
For Questions: UC, Davis Health System (UCDHS) Eduardo Avellaneda (efvallaneda@ucdavis.edu) 000-000-0000
Scope Of Work:
Provide architectural services for the design and construction of a 75,000 SF, five-story addition to the Main Hospital building on the UC Davis Sacramento campus.

PARK VILLAS @ SHERMAN RANCH - SINGLE-FAMILY PULL-APART PODS COMPLEX (NO GC OPENINGS)

VCE #: 1536 **Bid Date:** 8/16/10 **Location:** NEWMAN **Planroom:** O/CP/YP
Prebid Visit:
For Plans: Stockton Blue (www.stocktonblue.com) 209-464-8724
For Questions: SCM Corporate Group #669263 Terry Whitsitt (twhitsitt@scmhomes.com) 209-579-2020
Scope Of Work:

FRANKLIN HIGH SCHOOL PHASE II - CLASSROOM BUILDING CONSTRUCTION (NO GC OPENINGS)

VCE #: 1537 **Bid Date:** 8/17/10 **Location:** STOCKTON **Planroom:** O/CP/YP
Prebid Visit: 8/10 @ 10 AM
For Plans: Turner Construction Co. #210639 916-444-4421
For Questions: Turner Construction Co. #210639 Pat Buckley 916-444-4421
Scope Of Work:
**All subs MUST prequalify, prequalification packages are due 8/10 @ 10 AM, request the forms from Nicole Agee (nagee@tcco.com).

VETERAN'S TRANSITIONAL HOUSING REMODELING & ADDITION

VCE #: 1540 **Bid Date:** 8/19/10 **Location:** SANTA ROSA **Planroom:** O/CP/YP
Prebid Visit: MANDATORY 8/6 @ 10 AM
For Plans: DrafTech Blueprinting, Inc. 707-578-9442
For Questions: Tierney-Figueiredo Architects Randy Figueiredo (randy@tfarch.com) 707-576-1557
Scope Of Work:

BROWNS STEWARDSHIP PHASE ONE - SHASTA-TRINITY NF

VCE #: 1543 **Bid Date:** 8/23/10 **Location:** TRINITY COUNTY **Planroom:** O/CP/YP
Prebid Visit: 8/3 @ 10 AM
For Plans: Federal Business Opportunitas www.fbo.gov 000-000-0000
For Questions: USDA Forest Service Donald Tinsley (dtinsley@fs.fed.us) 530-252-6407
Scope Of Work:
Work includes road maintenance, road reconstruction, timber removal, fuels reduction, etc.

[CRAIGS MECHANICAL PILE SITE PREPARATION - YUBA RIVER RANGER DISTRICT](#)

VCE #: 1545 **Bid Date:** 8/23/10 **Location:** TAHOE NF **Planroom:** O/CP/YP
Prebid Visit:
For Plans: Federal Business Opportunites www.fbo.gov 000-000-0000
For Questions: USDA Forest Service Gary Cline 530-478-6290
Scope Of Work:

[RED TOP ROAD PARK & RIDE PROJECT](#)

VCE #: 1538 **Bid Date:** 8/25/10 **Location:** FAIRFIELD **Planroom:** O/CP/YP
Prebid Visit:
For Plans: City of Fairfield Engineering Department 707-428-7485
For Questions: City of Fairfield Thanh Vuong 707-428-7017
Scope Of Work:
Work includes demolition, earthwork, storm drain pipe, asphalt concrete, commercial driveway, bus platform, irrigation systems, fencing, lighting, security guard building, etc.

[STATE-LEGISLATED SAFE ROUTES TO SCHOOL SIDEWALK INSTALLATION \(CYCLE 8\)](#)

VCE #: 1529 **Bid Date:** 8/27/10 **Location:** LIVINGSTON **Planroom:** C/YC/O
Prebid Visit:
For Plans: City of Livingston Department of Public Works/Engineering 209-394-5502
For Questions: City of Livingston Department of Public Works 209-394-8044
Scope Of Work:

[MENDOCINO RUH - REPLACE AUTO SHOP](#)

VCE #: 1478 **Bid Date:** 8/31/10 **Location:** WILLITS **Planroom:** O/CP/YP
Prebid Visit: MANDATORY 8/11 @ 10 AM
For Plans: Winslow Reprographics (www.winslowreprographics.com) 916-921-9311
For Questions: CA Department of General Services William Greenleaf (william.greenleaf@dgs.ca.gov) 916-376-1730
Scope Of Work:
Construct a new CDF 6,159 SF, five-bay, pre-engineered metal building auto shop.

[TABOR NEIGHBORHOOD PARK](#)

VCE #: 1539 **Bid Date:** 8/31/10 **Location:** FAIRFIELD **Planroom:** O/CP/YP
Prebid Visit: 8/9 @ 2 PM
For Plans: City of Fairfield Engineering Department 707-428-7485
For Questions: City of Fairfield Sharon Chan 707-428-7484
Scope Of Work:
Work includes demolition, sitework, drainage, electrical utilities, concrete pathways / plazas, play equipment, site lighting, fencing, landscaping, irrigation, etc.

[RECONFIGURE GUARD SHACK FRONT ISLAND - US COAST GUARD ISLAND, BLDG. 22](#)

VCE #: 1544 **Bid Date:** 8/31/10 **Location:** ALAMEDA **Planroom:** O/CP/YP
Prebid Visit: TO VIEW, CONTACT JAY HOVERSON
For Plans: Federal Business Opportunites www.fbo.gov 000-000-0000
For Questions: US Coast Guard Jay Hoverson (jay.a.hoverson@uscg.mil) 510-437-3866
Scope Of Work:
Reconfigure the shape of the circle in front of the main entrance guard shack.
**This project is a 100% Small Business Set-Aside.

Addenda Received Today

[2010 ARRA COST SAVINGS OVERLAY PROJECT](#)

VCE #: 1109 **Location:** SONOMA COUNTY **BidDate:** 8/4/10 **Time:** 2:00 PM **Addendum Recd** 5
Pre-Bid Visit: **Date Change** No

[YUBA COUNTY AIRPORT HANGAR TAXILANE & TIEDOWN APRON PAVEMENT REHABILITATION](#)

VCE #: 1319 **Location:** MARYSVILLE **BidDate:** 8/5/10 **Time:** 1:00 PM **Addendum Recd** 1
Pre-Bid Visit: 7/20 @ 1 PM **Date Change** No

[PHOTOVOLTAIC PANEL STRUCTURE & PARKING LOT ADDITION](#)

VCE #: 1327 **Location:** REDDING **BidDate:** 8/17/10 **Time:** 2:00 PM **Addendum Recd** 2
Pre-Bid Visit: MANDATORY 7/22 @ 10 AM **Date Change** Yes

STATE ROUTE 4 BYPASS SEGMENT 3 RUBBERIZED HOT MIX ASPHALT OVERLAY					Addendum Recd	2
VCE #: <u>1336</u> Location: CONTRA COSTA COUNTY	BidDate: 8/3/10	Time: 2:00 PM	Date Change	No		
Pre-Bid Visit: MANDATORY 7/13 @ 10 AM						
2009/2010 ACCESSIBILITY IMPROVEMENT PROJECT					Addendum Recd	1
VCE #: <u>1346</u> Location: CITRUS HEIGHTS	BidDate: 8/3/10	Time: 2:00 PM	Date Change	No		
Pre-Bid Visit: MANDATORY 7/22 @ 1 PM						
FORT BRAGG HIGH SCHOOL CULINARY ARTS CLASSROOM CONSTRUCTION					Addendum Recd	2
VCE #: <u>1359</u> Location: FORT BRAGG	BidDate: 8/17/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit: MANDATORY 7/21 @ 11:30 AM						
FORT BRAGG HIGH SCHOOL NEW CLASSROOMS CONSTRUCTION					Addendum Recd	2
VCE #: <u>1360</u> Location: FORT BRAGG	BidDate: 8/24/10	Time: 3:00 PM	Date Change	Yes		
Pre-Bid Visit: MANDATORY 7/21 @ 10 AM						
QUARTZ VALLEY INDIAN RESERVATION TRIBAL FIRE STATION					Addendum Recd	3
VCE #: <u>1367</u> Location: FORT JONES	BidDate: 8/6/10	Time: 2:00 PM	Date Change	Yes		
Pre-Bid Visit: MANDATORY 7/16 @ 9 AM						
QUARTZ VALLEY INDIAN RESERVATION TRIBAL FIRE STATION					Addendum Recd	Memo 1
VCE #: <u>1367</u> Location: FORT JONES	BidDate: 8/6/10	Time: 2:00 PM	Date Change	Yes		
Pre-Bid Visit: MANDATORY 7/16 @ 9 AM						
CVS PHARMACY CONSTRUCTION NO. 03909 - EL DORADO HILLS					Addendum Recd	3
VCE #: <u>1374</u> Location: EL DORADO HILLS	BidDate: 8/3/10	Time: 2:00 PM	Date Change	No		
Pre-Bid Visit:						
STORM DAMAGE REPAIRS ON MATTOLE ROAD (F3C010) @ PM 41.86					Addendum Recd	1
VCE #: <u>1402</u> Location: HUMBOLDT COUNTY	BidDate: 8/10/10	Time: 2:00 PM	Date Change	No		
Pre-Bid Visit:						
SIERRA COLLEGE BLVD WIDENING PROJECT					Addendum Recd	1
VCE #: <u>1418</u> Location: ROCKLIN	BidDate: 8/3/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit:						
SINGLE-AWARD IDIQ TASK ORDER CONTRACT FOR AREAS AROUND / INCLUDING CA - PAVING					Addendum Recd	Memo 3
VCE #: <u>1459</u> Location: STATEWIDE	BidDate: 8/19/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit: SV 8/4 @ 10 AM						
CONSTRUCTION OF FIRE STATION NO. 63 - LOMA RICA BROWNS VALLEY					Addendum Recd	2
VCE #: <u>1479</u> Location: BROWNS VALLEY	BidDate: 8/13/10	Time: 12:00 PM	Date Change	No		
Pre-Bid Visit:						
CONSTRUCTION OF FIRE STATION NO. 63 - LOMA RICA BROWNS VALLEY					Addendum Recd	3
VCE #: <u>1479</u> Location: BROWNS VALLEY	BidDate: 8/13/10	Time: 12:00 PM	Date Change	No		
Pre-Bid Visit:						
SIERRA CITY COMMUNITY HALL IMPROVEMENTS PROJECT					Addendum Recd	1
VCE #: <u>1481</u> Location: SIERRA CITY	BidDate: 8/5/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit: 7/29 @ 11 AM						
HISTORIC YUBA THEATRE IMPROVEMENTS PROJECT					Addendum Recd	1
VCE #: <u>1482</u> Location: DOWNIEVILLE	BidDate: 8/5/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit: 7/29 @ 1 PM						
HISTORIC YUBA THEATRE IMPROVEMENTS PROJECT					Addendum Recd	2
VCE #: <u>1482</u> Location: DOWNIEVILLE	BidDate: 8/5/10	Time: 3:00 PM	Date Change	No		
Pre-Bid Visit: 7/29 @ 1 PM						
BALD HILL SLIDE - HORIZONTAL DRAIN					Addendum Recd	Memo 1
VCE #: <u>1525</u> Location: HOOPA	BidDate: 8/11/10	Time: 2:00 PM	Date Change	No		
Pre-Bid Visit: MANDATORY 8/4 @ 10 AM						

VCE #: **1542** Location: GRANITE BAY BidDate: 8/9/10 Time: 3:30 PM Date Change No
 Pre-Bid Visit: 8/4 @ 10 AM

Jobs Bidding 8/2/10

[GRAY'S PEAK FUELS REDUCTION & MASTICATION - LASSEN NF](#)

VCE #: **1085** Bid Time: 4:30 PM Location: TEHAMA COUNTY Total Addenda: 4

[SANDPIPER MOBILE HOME PARK IMPROVEMENT PROJECT](#)

VCE #: **1233** Bid Time: 2:00 PM Location: ARCATA Total Addenda: 4

[WHITEROCK PARK & INTERACTIVE PLAYGROUND IMPROVEMENTS](#)

VCE #: **1331** Bid Time: 1:00 PM Location: RANCHO CORDOVA Total Addenda: 0

[CVS PHARMACY REMODEL NO. 9812 - SAN JOSE](#)

VCE #: **1371** Bid Time: 2:00 PM Location: SAN JOSE Total Addenda: 0

[SOLDIER PILE RETAINING WALLS ON HYAMPOM ROAD NO. 301, @ PM 7.74, 7.59 & 7.52](#)

VCE #: **1372** Bid Time: 3:30 PM Location: HAYFORK Total Addenda: 0

[EL DORADO TRAIL SLURRY SEAL PROJECT](#)

VCE #: **1425** Bid Time: 2:00 PM Location: PLACERVILLE Total Addenda: 0

[RENTAL HOUSING ACCESSIBILITY PROGRAM WORK PLAN FOR 142 W. LASSEN AVE. NO. 28](#)

VCE #: **1456** Bid Time: 2:00 PM Location: CHICO Total Addenda: 0

[COSTCO - NEW WAREHOUSE & GAS STATION CONSTRUCTION](#)

VCE #: **1475** Bid Time: 2:00 PM Location: LODI Total Addenda: 0

[SACRAMENTO RIVER BANK PROTECTION PROJECT - SACRAMENTO RIVER EROSION REPAIR SITE \(SAC RM 57.2R\)](#)

VCE #: **734** Bid Time: 1:00 PM Location: WEST SACRAMENTO Total Addenda: 5

Pending Projects Entered Today or Updated / Changed Today

08/18/10 BD: BLUE CANYON AIRPORT PROJECT - RESURFACE RUNWAY & PARKING RAMP Location: BLUE CANYON

Ref #: 1086 Est. Low: Est. High:

For Plans: County of Placer Purchasing / Procurement Services 530-889-7776

Fax: 530-889-4274

Questions: County of Placer Department of Public Works 530-745-4500

Fax: 530-745-3540

Questions *MUST be in writing*

Lic: A,C-12/C-32/HAZ

Scope: MAY GET; BID DATE 8/18 @ 3:30 PM

08/20/10 BD: FJWC MODULAR BUILDING ENTRANCE FACILITY Location: KLAMATH NF

Ref #: 410203A Est. Low: \$25,000.00 Est. High: \$100,000.00

For Plans: Federal Business Opportunites www.fbo.gov 000-000-0000

Questions: USDA Forest Service Leslie Solberg (lsolberg@fs.fed.us) 530-252-6657

Fax: 530-252-6408

Scope: WILL GET; Bid Date: 8/20/10 @ 4:30 PM; Includes entrance ramp, stairs, covered landing and roof gutters.

08/30/10 BD: CANYON DAM BOAT LAUNCH RECONSTRUCTION Location: ALMANOR RANGER DISTRICT

Ref #: AG-9JNE-S-10-0029 Est. Low: \$250,000.00 Est. High: \$500,000.00

For Plans: Federal Business Opportunites www.fbo.gov 000-000-0000

Questions: USDA Forest Service Leslie Solberg (lsolberg@fs.fed.us) 530-252-6657

Fax: 530-252-6408

Scope: WILL GET; Bid Date: 8/30/10 @ 4:30 PM

09/02/10 BD: LAST CHANCE STEWARDSHIP - FORESTHILL RANGER DISTRICT O

Location: TAHOE NF

Ref #: AG-9A63-S-10-0033 **Est. Low:** **Est. High:**

For Plans: Federal Business Opportunitis www.fbo.gov 000-000-0000

Questions: USDA Forest Service Matthew Gagnon (matthewgagnon@fs.fed.us) 530-478-6826

Fax: 530-478-6126

Scope: WILL NOT GET; Bid Date: 9/2/10 @ 1 PM; This is a commercial item acquisition that has been tailored to fit the Government's method of trading goods for services.

09/07/10 BD: REPLACE THREE MODULAR BUILDINGS - AQUATIC WEEDS RESEARCH LAB (AWL)

Location: DAVIS

Ref #: AG-95CV-S-10-0022 **Est. Low:** \$250,000.00 **Est. High:** \$500,000.00

For Plans: Federal Business Opportunitis www.fbo.gov 000-000-0000

Questions: US Department of Agricultural Research Services Louise Snitz (louise.snitz@ars.usda.gov) 510-559-6022

Fax: 510-559-6023

Scope: WILL GET; Bid Date: 9/7/10 @ 12 PM; Remove two existing mobile buildings and replace with a new modular building and associated utilities.

**This project is a Total HUBZone Set-Aside.